

ON TAP

Plymouth County Water Works Association

www.pcwwa.org

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Dave's Notes



Dear Members:

I would like to thank you all for the opportunity to serve as your President. I will try to do the job as well as the past presidents have. I feel this organization is one of the best around and I am proud to be the President.

As one of my first official acts I would like to thank Doug Billings, the out going president, and Steven Sullivan, the out going secretary, for all their hard work and dedication. I would also like to congratulate Steven on becoming the new President of M.W.W.A.

This year will have some new challenges to deal with. We have the Vulnerability Assessment due by June 30, 2004 and the Emergency Response Plan by December 31, 2004. Some of us are also dealing with the Disinfection Byproducts Rule that started January 1, 2004, with it's new report forms and some new tests for the ground water systems. We also have to face the fact that the D.E.P. is short staffed and the help we have been used to may not always be there. Don't get me wrong, the people that are left do a great job, but are being asked to do more and more with less and less. There is even talk of closing the Southeast Regional Office. Closing any Regional Offices I think would be a big mistake for the drinking water program.

We as water suppliers and people who deal with the DEP need to make our voices heard on how we feel about our regional office. If enough noise is made, it may change some of the decisions that will be made in Boston. After all, the Water Suppliers of the state are paying for a service and should have a say on how it is

performed. If we don't have a say maybe we shouldn't pay!

With Water Works Pride
Dave Masciarelli

2004 Programs and Dates

- Jan. 28 **Directional Drilling**
Haley & Ward
Fireside Grill, Middleboro
- Feb. 25 **Facility Security**
Stoneforge Restaurant
Raynham
- Mar. 18 **Combined Mass Water Association**
Location—TBA
- Apr. 28 **Mansfield GIS**
Holiday Inn, Mansfield
- May 26 **Field Trip—Hanover Treatment Plant**
Weston & Sampson
Location—TBA
- June 23 **Board of Directors**
Wendells, Norton
- July 28 **Clam Bake**
Upland Club, Plymouth
- Sept. 22 **Board of Directors**
Fireside Grille, Middleboro
- Oct. 27 **DEP**
Ann's Place, Norton
- Nov. 17 **Stress Management**
Issac's, Plymouth
- Dec. 15 **Board of Directors**
Fireside Grille, Middleboro

**Memberships dues
for 2004 are due.**